



**North Carolina Advocates for Justice
High School Mock Trial Competition**

2010-2011 ELIGIBILITY & REGISTRATION

Students in grades 9 to 12 are eligible to compete in the program. Team size: Minimum: 7 students. Maximum: 8 students. All program information, case materials and updates will be posted online via <http://ncaj.com/page/mocktrial/?submenuheader=0> Successful participation does not require experience in the legal field on the part of the teacher coach. All teams are assigned a local attorney coach who explains courtroom procedures to prepare students for regional competition.

Deadlines:

Registration cut-off is Friday, November 19, 2010
Fee(s) of \$75 per team, Final Rosters and Video/Photo Release due by Friday, January 7, 2011
(checks payable to Carolina Center for Civic Education)
Regional Competition: Saturday, February 5, 2011; State Finals: Saturday, March 5, 2011

Fax or mail in this registration form using the contact information at the bottom of the page.

REGISTRATION FORM

Number of Teams to Register (no limit on number): _____

School & Main Team Contact information:
 School/Org. _____
 Address _____ City & Zip: _____
 County _____
 Main Team Contact _____ Email _____
 Phone _____
Emergency contact # FOR DAY OF COMPETITION _____

Team 1: _____ (if more than one, designate by team name)
 Teacher Coach (if different from above) _____ Email _____
 Attorney Advisor _____ Email _____
***Do you need the Competition to assign you an attorney advisor? If so, check here:** _____

Team 2: _____
 Teacher Coach (if different from above) _____ Email _____
 Attorney Advisor _____ Email _____

***Please let us know ASAP if you need assistance finding an attorney advisor for your team(s).**

Regional Competition Sites

Rank (1-4) your top choices (If registering more than one team, indicate choices, ie. B1 for Blue team's first choice, etc.)

Charlotte _____	Durham _____	Fayetteville _____	Raleigh _____
Asheville _____	High Point _____	Wilmington _____	Greenville _____

Materials Needed

Please indicate how many copies of the case materials your team(s) would like in printed form? Limit 10 _____
 How many copies of the case materials on a flash drive would you like? Limit 5 _____
 DVD's are available of past competitions. Would you like us to send you one? _____

CONTACT FOR QUESTIONS / SEND COMPLETED FORM TO

Rebecca J. Britton, Hutchens, Senter & Britton, P.A., 4317 Ramsey Street, P.O. Box 2505, Fayetteville, NC 28302

Questions? Call or email Rebecca Britton: Phone: (910) 864-6888 Fax: (910) 884-3927 Email: rebecca.britton@hsbfirm.com
 OR Liz Avery-Jones: Phone: (919) 835-2808 Fax: (919) 832-6361 E-mail: liz@ncaj.com